

**NEED HELP?**

Alan Blanco  
305- 282-2680  
alan@centerconsolesonly.net



**MAY 15-18, 2025**  
Miami Marine Stadium  
3501 Rickenbacker Causeway  
Miami, FL 33149

Company:

Web:

Primary Contact Name:

Cell:

Email:

Secondary Contact Name:

Cell:

Email:

Company Address:

City:

ST:

Zip:

Boat/Product/F&B Description:

**IN WATER DISPLAYS**

**Calculated rounding up to next foot. Minimum 250 sqft**

Note: Sea Trial Slips only available to exhibitors with existing in-water or on-land boat displays. Limited availability.

**SEA TRIAL BOATS (~~\$17/SQFT~~) \$14/sqft**

| Brand    | Model | LOA   | Beam  | Total |
|----------|-------|-------|-------|-------|
| 1. _____ | _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ | _____ |

Total Sea Trial SqFt \_\_\_\_\_

Rate: x \$14

**TOTAL SEA TRIAL** \_\_\_\_\_

**NON-MOVING BOATS (~~\$15/SQFT~~) \$12/sqft**

| Brand    | Model | LOA   | Beam  | Total |
|----------|-------|-------|-------|-------|
| 1. _____ | _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ | _____ |

Total Non-Moving SqFt \_\_\_\_\_

Rate: x \$12

**TOTAL NON-MOVING BOATS** \_\_\_\_\_

**ADD-ONS**

Boarding Dock 5x10 \_\_\_\_\_ x \$1500 = \_\_\_\_\_

20' Private Dock 10x20 \_\_\_\_\_ x \$2500 = \_\_\_\_\_

40' Private Dock 10x40 \_\_\_\_\_ x \$3900 = \_\_\_\_\_

**Total In-Water:** \_\_\_\_\_

**Outdoor Raw Space: ~~\$8/sqft~~ \$6/sqft**

Outdoor Space: Total SqFt: \_\_\_\_\_ x \$6 = \_\_\_\_\_

**Outdoor Covered Pavilion - NEW! \$9/sqft**

Outdoor Space: Total SqFt: \_\_\_\_\_ x \$9 = \_\_\_\_\_

**A/C Indoor Bulk Space: ~~\$14/SqFt~~ \$12/sqft**

Indoor Bulk Space: Total SqFt: \_\_\_\_\_ x \$12 = \_\_\_\_\_

**Indoor 10x10 Spaces: ~~\$1995~~ per 10x10 \$1895**

10x10 Booth QTY: \_\_\_\_\_ x \$1895 = \_\_\_\_\_

**BOOTH ADD-ONS**

Corner/Endcap/Island Premium: Add 15% = \_\_\_\_\_

Multiple Booth Discount: Subtract -20% = \_\_\_\_\_

**TOTAL ON-LAND SPACE:**

**TOTAL ALL SPACES:**

**Submission of application does not guarantee acceptance.**

Once your application is accepted and paid, the show manager will coordinate and your exact location(s).

**PAYMENT OPTIONS**

| MAIL CHECK          | CREDIT CARD         | ACH         |
|---------------------|---------------------|-------------|
| SoFlo Boat Show LLC | Manual Payments:    | Routing:    |
| Suite #600          | Rebecca Lopez       | 066004367   |
| 2301 NW 87 Ave      | rlopez@loudlive.com | Account:    |
| Doral, FL 33172     |                     | 30000328681 |

Exhibitor/Vendor agrees and understands that this form shall become a binding contract upon submission to the Show Management and is subject to the terms, conditions, regulations, and rules set forth in the attached Terms & Conditions, all Move-In Rules and Regulations, and Code of Conduct.

Exhibitor/Vendor Name:

Signature:

Date:

**SHOW USE ONLY**

Exhibitor Approved By: \_\_\_\_\_ Spaces: \_\_\_\_\_ Deposit Date: \_\_\_/\_\_\_/\_\_\_ Deposit: \_\_\_\_\_ Processed by: \_\_\_\_\_

Notes: \_\_\_\_\_